

Romans 6-8 Comparisons

The I (egō) of Romans 7:13-25	The Believer of Romans 6 & 8
Sin became alive, and I (egō) died. (ego is “dead”) (9-11)	Believer is dead <i>to</i> sin, alive to God. (6:11) He/she as the Spirit of life in Christ, (8:2) and walks in a newness of life. (6:4)
Sin effects egō’s death. (13)	Christ has effected new life in the believer. (6:4, 11; 8:10)
I (egō) am of flesh. (14)	You are not in the flesh, but in the Spirit, if God dwells in you. (8:9)
I (egō) am sold into bondage to sin. (14)	You were (past tense) slaves of sin. (6:17) Not received a spirit of slavery. (8:15) Sin shall not be your master. (6:14) Freed from sin. (6:18)
I (egō) have a relationship or obligation to the Law. (Mosaic Law) (14-16, 22)	Obligation to the Law is severed. (6:14; 7:6)
The willing (to do the Law) is present in me, but the doing is not. (I am unable to actually do it) (18)	Instructed to present one’s members to righteousness because you are now able to do so. (6:13, 19)
I (egō) am a prisoner of the law of sin. (23)	Believer is freed from the law of sin and death. (8:2) I am freed from sin and enslaved to God. (6:18; 22)
Egō’s flesh is alive, active, and dominant. (18)	The body (flesh) is dead. (8:10) He/she has no obligation to the flesh. (8:12)

Romans 6-8 Comparisons

The I (egō) of Romans 7:13-25	The Believer of Romans 6 & 8
Sin became alive, and I (egō) died. (ego is “dead”) (9-11)	Believer is dead <i>to</i> sin, alive to God. (6:11) He/she as the Spirit of life in Christ, (8:2) and walks in a newness of life. (6:4)
Sin effects egō’s death. (13)	Christ has effected new life in the believer. (6:4, 11; 8:10)
I (egō) am of flesh. (14)	You are not in the flesh, but in the Spirit, if God dwells in you. (8:9)
I (egō) am sold into bondage to sin. (14)	You were (past tense) slaves of sin. (6:17) Not received a spirit of slavery. (8:15) Sin shall not be your master. (6:14) Freed from sin. (6:18)
I (egō) have a relationship or obligation to the Law. (Mosaic Law) (14-16, 22)	Obligation to the Law is severed. (6:14; 7:6)
The willing (to do the Law) is present in me, but the doing is not. (I am unable to actually do it) (18)	Instructed to present one’s members to righteousness because you are now able to do so. (6:13, 19)
I (egō) am a prisoner of the law of sin. (23)	Believer is freed from the law of sin and death. (8:2) I am freed from sin and enslaved to God. (6:18; 22)
Egō’s flesh is alive, active, and dominant. (18)	The body (flesh) is dead. (8:10) He/she has no obligation to the flesh. (8:12)