

## The use of “law” in Romans

law—a reference to law in general (2:14; 7:21)

The Law—The Mosaic Law, referred to repeatedly throughout Romans, particularly when discussing the Jews. Sometimes refers to the entire Pentateuch. (Throughout chapter two, also 3:19, 20; 4:13, etc.)

Law of faith—The principle whereby righteousness is achieved by faith in Christ Jesus (3:27)

Law of God—Appears to be synonymous with “The Law” (Mosaic Law) (7:22)

Law of my mind—Appears to be a reference to my self as distinct from sin, or the law of sin, or the Law of God. Could be a reference to conscience. (7:22)

Law of righteousness—Appears to be a reference to “The Law” by which Israel pursued righteousness. Or the Mosaic Law could be being referred to as a law among a type of law (e. g. laws categorized as laws of righteousness) (9:31)

Law of sin (and death)—Indwelling sin. Distinct from the person. ((7:22, 25)

Law of the spirit of life in Christ Jesus—Or, the Law of the Spirit. This is the law which overcomes us the law of sin and death. (8:2)

Law of works—The principle or belief that righteousness is achieved by works of righteousness or by the keeping of law or the Law. (3:27)

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